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# The Baptist Record

"THY KINGDOM COME"

Jackson, Miss., Thursday, August 9, 1951

NEW SERIES—VOLUME 31—NO. 31

OLD SERIES—NO. 65

## STATE BOARD RECEIPTS UP FOR FIRST HALF OF 1951

Mississippi Baptists have \$109,931.86 more for denominational work through the Convention Board during the first six months of 1951 than they did for the same period in 1950. Cooperative Program receipts were up \$58,153.16 and designated gifts were up \$51,958.70, according to a report by J. E. Lane, Convention Board Treasurer. The total for the first six months of 1951 is \$783,445.35 as compared with \$673,513.49 for the same months in 1950.

Mr. Lane's report also indicated that 1295 churches out of 1715 churches gave

something to denominational work during the first six months of 1951. In 1941, there were 1200 churches and 822 of them made some contribution to denominational work.

The report also indicated that gifts for the same period in 1941 were as follows: \$63,766.60 for the Cooperative Program; \$67,789.57, designated, making a total of \$141,556.17.

Mr. Lane, who is also Business Manager of the Baptist Record, reported that the present circulation is 70,546 as compared with 22,800 in 1941.

## Seminary Extension Dept. Opens

Southern, Southwestern, and New Orleans seminaries have opened their joint Extension Department in Jackson, with Lee Gallman, as director. Mr. Gallman was formerly the pastor of the Second Church, Montgomery, Alabama, and Promotional Secretary of the Mobile Baptist Association. He is a graduate of Howard College and Southwestern Seminary and is completing his graduate work in New Orleans.

Two series of correspondence studies have been set up, one designed for the Educational worker in the church, and another designed for the minister.

The Extension Department expects its services to be beneficial to six groups: The non-college, non-seminary man who has felt the call of God to the ministry and who does not find it practical to break relationship to attend college or seminary; the college graduate who is not presently in position to at-

tend a seminary; men in service who sense the call to the ministry and are interested in preparation; seminary graduates who want a plan of study to keep them up to date in various fields; church leadership who may desire help in a particular area such as dramatics, elementary work, etc.; and vocational workers in the church such as secretaries, educational directors, music leadership, associate pastors, field missionaries, etc.

An extension department has existed at Southwestern and New Orleans for many years, but the demands of the work were greater than each school could separately meet. Thus the Inter-Seminary Council of the Southern Baptist Seminaries decided upon the Extension Department. The control and direction of the Seminary Extension will be in the hands of the commission, which

(Continued on Page Two)

## Dr. George Sadler Finds World Under Pressure Of Religious Intolerance

"People are under pressure from some kind of religious intolerance everywhere I've been, except for England and Switzerland," Dr. George W. Sadler, secretary for Africa, Europe, and the Near East for the Foreign Mission Board, said upon returning to Richmond from a seven weeks trip abroad. Mission business took him to England, France, Italy, Switzerland, Spain, Lebanon, Jordan, and Israel.

Dr. Sadler said that "repressive measures" which seem to indicate violation of certain basic religious liberties are causing concern to Baptists and other evangelical groups in Italy. These groups have accused the Italian government of denying the exercise of "fundamental liberties" and of reducing democracy

to a "mockery," he said. "In Spain and Italy the pressure is from the Roman Catholic Church. In South Germany, the dominant Protestant group has opposed the securing of property for a Baptist church.

"In Israel the pressure is put on by the Orthodox Jews. They are in the minority, but they have great influence," he continued. "It has taken us about six months to get a visa for an agricultural missionary."

An Arab Christian in the old city of Jerusalem, compared the Arab Christian to a man "between a door and the wall." This man believes the Arab Christian will be eventually liquidated. The Moslems are on one side and the

(Continued on Page Two)

## Dr. Duke McCall Elected President Southern Seminary

By ERWIN L. McDONALD

LOUISVILLE, Ky.—Dr. Duke K. McCall, of Nashville, was elected by the trustees of the Southern Baptist Theological Seminary to the presidency of the Seminary, a post left vacant by the death last October of Dr. Ellie A. Fuller.

Executive secretary of the Southern Baptist Convention Executive Committee since May, 1946, Dr. McCall, at 36, is the youngest man ever to be elected to the Southern Seminary presidency.

A native of Mississippi, Dr. McCall is the son of Judge and Mrs. John W. McCall, now of Memphis. He received the Th.M. and Ph.D. degrees from Southern Seminary. Baylor University conferred upon him the LL.D. degree, and Furman University, the D.D.

Despite his youth, Dr. McCall has already had a unique career of service to his denomination. At the age of 25 he became pastor of Louisville's historic Broadway Church, filling the place with distinction until his election, three years later, to the presidency of New Orleans Seminary. In 1946, at the age of 31, he left New Orleans to become the executive secretary of the Executive Committee of the Southern Baptist Convention. Since he has been in this position his office has been a clearing house for \$10,000,000 annually for Southern Baptist enterprises.

The new Seminary president traveled in 35 foreign countries, having toured Europe following the meetings of the Baptist World Congress and the Baptist World Alliance Executive Committee in 1947 and 1948, respectively. Early in 1948 he visited the Canal Zone and parts of South America. In 1950 he flew around the world, visiting five continents as part of a survey for the reassignment of mission fields because of Communist aggression.

Dr. McCall married Miss Marguerite Mullinnix, of Greenville, S. C. There are four sons, Duke and Doug, twins age 11, John Richard, 8, and Michael, 2. Southern Seminary, oldest of the five seminaries operated by the Southern Baptist Convention, has a student body of more than 1,200 from 35 states and six foreign countries. Dr. Gaines S. Jobbins, Basil Manly Professor of

(Continued on Page Five)



DR. DUKE K. McCALL

## Baptists Urged To Send Clothing To Yugoslavia

A square yard of ordinary cloth costs more in Yugoslavia than a man can earn there in a month, Dr. George W. Sadler, secretary for Africa, Europe, and the Near East for the Southern Baptist Foreign Mission Board, has just been told. His information came in a letter from Dr. W. O. Lewis, associate secretary of the Baptist World Alliance. A man would have to work a year to get enough money to buy a new suit of clothes. Even then the quality of material would be very poor.

On a recent trip to Yugoslavia, Dr. Lewis found distress on every hand. There was very little rain in many districts last year, and this year there has been too much rain. "Baptist leaders say that many of the members of their churches do not have enough to eat," he writes. "In many cases food and clothing cannot be bought, for such things are unobtainable. And sometimes it is impossible to get ration coupons for certain things."

Dr. Lewis appealed to the relief com-

(Continued on Page Five)

"TO BE A LEADING PEOPLE  
BAPTISTS MUST BE READING PEOPLE"

## The Ministry of The Foundation

By DR. HARRY L. SPENCER

I am writing in response to the request of our Executive Secretary, Rev. Chester L. Quarles, and in answer to the question asked many times, "Just what is the Baptist Foundation?" This makes me know that there are many hundreds of Mississippi Baptists who still would like to know just what the ministry of the Foundation is.

### Administering Endowment Funds

The Foundation was created by the Mississippi Baptist Convention in November 1943, and nine trustees were elected and charged with the responsibility of administering its affairs. The first is to receive "by request, devise, gift purchase or lease, either absolutely or in trust, any property, real, personal or mixed; and to administer such property, to convey such property, to invest and reinvest the same, or the proceeds thereof, in such manner as in the judgement of the Trustees will best promote such object." (Charter, Section 7, "The purpose.") The Foundation has at present a total of \$622,498.74, consisting of the endowment funds of Blue Mountain College and Clarke Memorial College and some of the funds of Mississippi College, Mississippi Woman's College, Mississippi Baptist Hospital, and Mississippi Baptist Orphanage. The total amount invested last year was \$577,801.78, and the total income was \$19,519.65 or a yield of 3.38%.

The Foundation has endowment funds other than college endowment, and the income goes to whatever cause it is designated. It is an interesting fact that \$25,000.00 in endowment with our Foundation would produce income to pay the salary of a foreign missionary; \$50,000 would pay the salary of a missionary couple from now on. Two individuals are building funds for this purpose.

### Raising Endowment Funds

Another purpose of the Foundation is that of soliciting and of securing gifts to the endowment funds of our institutions. This year already the Foundation has received in cash over \$20,000.00 and has been instrumental in connection with the writing of a will and in securing \$5,000.00 for Woman's College endowment, which was paid direct to the college. Woman's College received another gift of \$15,000.00 for endowment.

In addition, I served with the committee for the special offering for Christian education, which to date is \$29,179.54. This is not all, because several of the large churches have planned their offerings later. This money does not go to endowment but to the same purpose for which income on endowment would go. \$750,000.00 in permanent endowment at 4% would produce an income of \$30,000.00 per year from now on. What we must do is build up our endowment and the Cooperative Program to really take care of our colleges. The feeling that unless you are rich and that a small gift to endowment would not be acceptable is not correct.

If every Mississippi Baptist would give ten dollars to endowment we would have more than three and one-half million in addition to what we now have, and our colleges would be taken care of for this generation. My resolve is that some of what I give for the rest of my life is going into endowment.

### The Making of Wills

Prior to 1940 any will or bequest of any sort to any religious body was null and void under the Constitution and Statutes of Mississippi, the only state in the United States to adopt the old

English law. Since 1940, however, that law has been changed, and today many wills have been written in which some amount has been designated to some or all of our institutions and the causes of Southern Baptists.

September has been designated as "make your will month," and it is our hope that from every pulpit in our state the appeal will be voiced and that hundreds of wills will be written, all of which will include something for God's cause. The Foundation will provide the best of legal counsel to any of you at no cost for the purpose of helping prepare your will. In fact, the Foundation is in the true sense of the word the service agency of the Convention, because our operating expenses are provided by an allocation from the Cooperative Program so that no institution or individual is charged for the services of the Foundation.

### Outlook Of The Foundation

I am now beginning my twelfth month as executive secretary of the Foundation and my feeling that I should accept this position has grown continuously. The trustees are some of Mississippi's very finest men: Leland Speed of Jackson, president and one of the most successful businessmen in the state; Henry Riser of Jackson, secretary-treasurer, one of the best auditors anywhere; E. O. Murrell, McComb, banker and Sunday School superintendent; G. M. McWilliams, Hattiesburg, banker and leading citizen of his city; C. O. Dean, Leland, banker and a leading businessman of the Delta; Will M. Whittington, Greenwood, 26 years in Congress and a great lawyer and statesman; Dan R. McGehee, Meadville, former congressman and an outstanding lawyer and businessman; W. N. Puckett of Columbus, brick manufacturer, banker, and first citizen of his community; and J. N. Barron, Crystal Springs, a real businessman and leading citizen of his community.

My relationship with these men has been and is one of the most delightful experiences of my life.

Another source of joy and encouragement is the fellowship here at Baptist Headquarters. I have never experienced any thing finer. Although we are a separate agency, we are in the great family of Mississippi Baptists and have part in it all, which pleases me so much. I have not formed in my life a more treasured and cherished friendship than that of our Executive Secretary, Rev. Chester L. Quarles. We have worked and traveled together almost continuously and have our schedules made together this fall to attend about 40 associations. He is a lovable personality, a real Christian, a tireless worker, and a great leader, and Mississippi Baptists are going places with his leadership.

If the wonderful reception that the fine hosts of Mississippi pastors and people have given me means anything at all, there is a great future in store for the Baptist Foundation. We pledge our full strength and best loyalty to our great cause and plead for your prayers and cooperation.

—BR—

### Seminary Extension . . .

(Continued from Page One)  
is composed of two members from each Seminary selected by the Seminary they represent.

The Extension Department has outlined its courses in four groups leading towards a certificate. Each course contains 30 lessons which will be mailed successively. Courses offered include: Old Testament I, II, III, IV; New Testa-



There were 79 enrolled in the Vacation Bible School held at Shady Grove Church, Jasper County. The mission offering of \$19.00 was given to Negro Vacation Bible School work in Hattiesburg. Miss Betty Valentine, of Jackson, served as principal, and assisting here was Miss Betty Sue Blankston, also of Jackson. Department superintendents were: Mrs. N. A. Thatch, Intermediate; Mrs. R. L. Martin, Junior; Mrs. Therrell Johnston, Primary; and Mrs. J. James, Beginner.

ment I, II, III, IV; Christian Doctrine I, II; Homiletics I, II; Church Leadership, Church Organization, Evangelism, Church History, Christian Mission, and History of the Bible, in Series M.

Series E, designed with the Educational Director in mind, includes Old and New Testament, Christian Doctrine, Church History, Evangelism, Teaching Principles, Church Counseling, Dramatics, Recreation, Visual Aids, History of the Bible.

The courses are not applicable toward a degree. They will, however, be applicable toward a diploma or certificate when transferred to a Seminary. Each Seminary will decide how much credit can be given in such a transfer.

In the courses outlined already, the student will be offered instruction from the three Seminaries through 20 professors over a very wide field and coverage.

For further information, write Lee Gallman, P. O. Box 530, Jackson, Miss.

—BR—

### Dr. George Sadler . . .

(Continued from Page One)  
Jews are on the other.

The mission secretary visited sessions of the Commonwealth and Empire Baptist Congress in London, where there were representatives from all the British Commonwealth, the term which has been substituted for the British Empire. Although the spiritual life of the British people seems to be at a low ebb, the missionary enthusiasm of British Baptists is unexcelled," he continued. "To the best of my knowledge British Baptists have more missionaries per capita than any other group. With approximately 350,000 Baptists, they support about 350 missionaries."

In London, Dr. Sadler laid the cornerstone for a building at Spurgeon College for which he was presented a sterling silver trowel. This honor came because Southern Baptists recently contributed \$20,000 to be used toward restoration of cloisters and a library.

During his visit to the European Baptist Theological Seminary at Ruschlikon-Zurich, Switzerland, he spoke at a pastor's conference along with other such lecturers as Dr. Johannes Norgaard, of Denmark; Dr. Johannes Schneider, of the University of Berlin; and Dr. Emil Brunner of the University of Zurich.

"This institution has already in its short existence of two years become the rallying point of Baptists in Europe," he said. "The impact of the faculty and students is already being felt in a very

marked way in Switzerland, Germany, and other countries of Europe."

In Transjordan, Dr. Sadler had a personal visit with King Abdullah to discuss the transfer of hospital property in Ajloun, near Amman, which has been outright given to Southern Baptists by Anglicans who became impressed with the approach of Southern Baptists in the support of their institutions.

"King Abdulla is a gracious, regal person, living in a magnificent mansion which would compare favorably with any government building in any part of the world," Dr. Sadler commented. "His chief concern at the moment is how to keep communists out of Transjordan."

"It looks as if the transfer of the hospital property is now a certainty," he said. "It is expected that within a year the institution which has 40 beds will be taken over by two American doctors and two American nurses, all missionaries of our Board." This is the only mission hospital in all of Transjordan.

"Despite the fact that the country is largely Moslem, it is so much interested in education that it will accept even the Christian type of education," Dr. Sadler explained.

He visited the Board's orphanage in Nazareth, Israel, with the idea of moving it to Petah-Tikvah, near Tel Aviv, where Baptist own a plot of land and where a missionary agricultural settlement has begun. "We think it is very appropriate for the orphanage to be associated with this agricultural project," Dr. Sadler explained. "It is good to give these children some practical jobs to do in connection with the farm." It is likely the move will be made within a year.

Dr. Sadler went to Paris, France, to investigate missionary possibilities in the French Cameroons of Africa. Baptist work was started there more than 100 years ago by British Baptists, but since the country has changed hands a number of times since World War I, the 10,000 native Christians are practically leaderless.

"Two outstanding features of the wedding of the Rev. M. Farely in France, were a 20-minute sermon on the strength of two united with the power of God, and a collection taken for the poor," he said. Dr. Farely and his young doctor bride are considering going to the French Cameroons to do medical work. The groom served as missionary there for 25 years.

Thursday, August 9, 1951

**The Baptist Record**

Published Every Thursday by the  
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A. L. GOODRICH, D.D. ----- Editor  
Miss Doris Wiggins ----- Editorial Asst.  
Subscription: \$1.50 a year, payable in  
advance

Entered as second-class matter April 4, 1918, at the Post Office, at Jackson, Miss., under the Act of October 3, 1911.

## How Others Saw It

According to an old saying, "Two heads are better than one head."

If this is true two sets of eyes and ears are also better than one set.

Therefore, in the next few issues of The Baptist Record we plan to give the views of some of our fellow editors concerning the recent meeting of the Southern Baptist Convention in San Francisco.

Here is what Editor Myers (Mississippian) said:

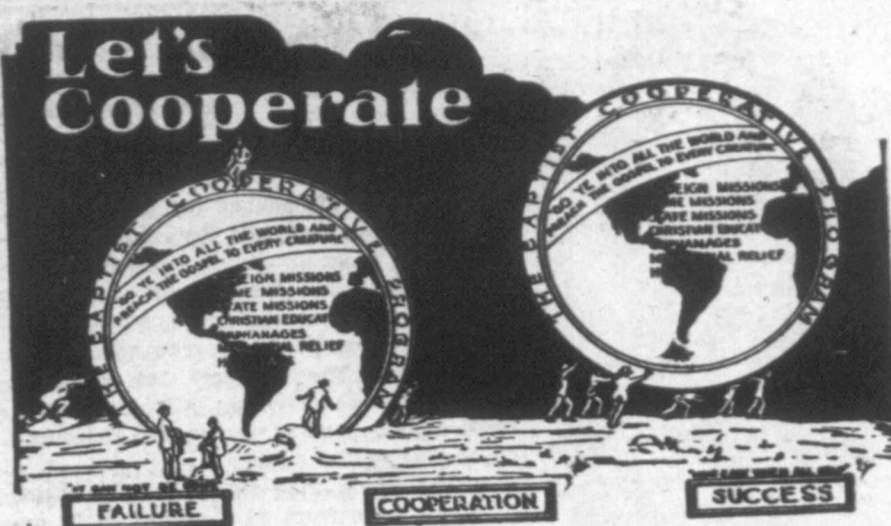
Tense moments highlight every convention. San Francisco was not an exception. One was the election of officers. Still another was the appearance of the racial groups.

Among the first of the reports was one concerning the relation of Baptists with other Christian bodies. Such a report always inspires intense alertness. Baptists have stood almost alone but not aloof. We are interested in what others are doing but we have steadfastly refused to join any of the alliances calculated to compromise our doctrinal purity. Every pronouncement carries for us, therefore, the keenest attention. A committee from the ranks of the denomination reaffirms our position from year to year. Much study is given to the report and there is always a freshness about it.

A resolution relating to mixed marriages—Baptists with Catholics—brought an immediate request for action. The usual procedure is to send all resolutions to a special committee, after a first reading from the floor.

This action was still followed but the committee, sensing the mind of the messengers, called a meeting and was able to bring the resolution to the floor within a matter of hours.

The point where the words were sharpest, the attitude most tense, was on the introduction of a policy statement calling for no more fan-mail appeals for funds on behalf of Southern Baptist agencies, commissions, institutions, etc. The Radio Commission, most guilty, was the first to react. Although the commission has made its appeals by mail and radio and under a special dispensation, her actions have been condemned in all areas. After sharp debate, it was felt best,



however, to send this statement back into channels for a year's study. The general twitter about convention halls indicated that few expected that anything would come of this effort to protect the cooperative work against fancy appeals, et cetera.

The driving message of Billy Graham highlighted a day, providing one of the highest moments of intensity. Easily 13,000 people found sitting and standing room. The message, courageously reflective, spiritually dynamic, and oratorically superb was in no sense disappointing. This hour was largely duplicated on Saturday night when the Southern Baptist Youth had sway. Howard Butt, Texas, was the chief speaker and Mr. and Mrs. Roy Rogers of Hollywood gave personal testimonies and rendered several selections of music.

BR

## The Baptist Body

One of the several great addresses at the recent meeting of the Southern Baptist Convention in San Francisco was the address of President Robert G. Lee. Lack of space prevents printing the address in one issue. In order that our readers may read it word for word we plan to run portions of it on the editorial page each week until completed. Keep your copies and thus have the complete address.

## We Are A

## BAPTIST BODY OF BEARERS

(1) We are to be burden bearers. We must bear our own burdens and the burdens of others—in a world where backs are bent under heavy loads and hearts with sorrows are heavy. When many faint and are as Issachar “couching down between two burdens” (Gen. 49:14). Many are burdened as heavily as those Moses saw when “he went out to his brethren and looked on their burdens” (Ex. 2:11). So many in this tabernacle groan, bearing loads heavy as grindstones. Burdens we must bear for ourselves—and not edge them off on shoulders seen and unseen, on shoulders seen and unseen.

"Every man shall bear his own burden" (Gal. 6:5). There is the individuality of responsibility. Never shirking our personal burdens, we must help others with their burdens even as Isaac carried the wood of the burnt offering for Abraham (Gen. 22:6), even as Simon, a Cyrenian, took upon his shoulders the cross, "That he might bear it after Jesus" (Luke 23:26). We must take our fair share of burdens of tired and hungry bodies, burdens of sore hearts, burdens of public life, burdens carried on wearied minds, church burdens, material burdens, burdens of old age, burdens of all sorts. "Bear ye one another's burdens and so fulfill the law of Christ" (Gal. 6:2).

Balancing the burden of self by the burden of somebody else, we find the double burden easier—just as Jesus lifted the burden off the woman of Sychar and lightened his own burden of weariness and hunger—so that when the disciples came back they thought somebody had given him food. Bearing our burdens and helping others with their burdens, we learn to cast all burdens upon the Lord who can bear them as easily as the Pacific bears a bubble or Mount Blanc a snowflake.

(2) We are to bear the life of Jesus in our bodies.

"We are troubled on every side, yet not distressed; we are perplexed, but not in despair; persecuted, but not forsaken; cast down, but not destroyed; always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our body" (II Cor. 4:8-11).

We must show forth in our bodies the life of him who dispells the world's despair, breaks the world's fetters, sets slaves at liberty, lifts all curses. We must show the world that Christ who became flesh and dwelt among men in Galilee still becomes flesh and dwells among men. This Paul

meant in the words "that the life of Jesus might be made manifest in our mortal bodies." This shows we can be channels through which the divine shall become articulate. This shows that Jesus makes men's lives luminous within that they may become illuminating without.

We must believe and teach our Baptist people that the worst infidelity is an unChristlike life. Clement Wood was the author of the famous "The Glory Road" and strangely enough, president of the American Association for the Advancement of Atheism. You say "Horrible! Who could belong to an association for the advancement of atheism?" We could—because atheism is not advanced by argument and contention. Somebody declared that a real atheist is as rare an animal as the panda—and ought to be in a zoological park. But a strong association for the advancement of atheism and all isms that should become wasms is composed of church members, believers in God, who live like the unregenerate, who do not make God a cake first, who live selfishly. These make a tremendous contribution to practical atheism.

(3) We are to bear the good news of Christ bearing our sins.

"So Christ was offered once to bear the sins of many" (Heb. 9:29). "He shall bear their iniquities" (Isaiah 53:11). "Christ . . . bare our sins in his own body on the tree" (I Peter 2:23-24).

Let us bear the good news that no problems of the age baffle Christ, no perplexities appall his heart, no sins exhaust his mercy, no powers surpass his power, no gutter depths are beyond his reach.

Never since Bethlehem has spiritual antagonism been etched so black against the sky. Never since Golgotha have light and darkness so joined in death grapple. But Jesus, our Contemporary, is equal to every unexpected challenge. He offers his abundant efficiency to our poor inadequacy. He acknowledges no mastery in hostile circumstances. Keeping pace with the most unexpected challenges, saving us from self-satisfied religious mediocrity, he offers the inexhaustible fountains of his strength—preventing us from losing on cushions what our forefathers won on crosses.

BR

**ELRAINE YOUTH REVIVAL  
TO BEGIN AUGUST 12**

Rev. R. R. Newman, pastor, announces the beginning of the Elrairie Church, Jackson, Youth Revival Sunday, August 12, and closing Friday, August 17.

The Jackson Youth For Christ is co-operating with the meeting, furnishing the youth speakers and musical talent. Bertie Singletary, Richard Buckley, Lee Hudson, and Ralph Greaves, ministerial students, will bring the messages, and lead the singing.

Ralph Greaves and Jane Wilson, chalk artists, will bring special features.

## Our Readers Write

THE COUNTRY'S TAX MONEY  
APPLIED TO D. C. SECTS

The Hon. John L. McMillan, Chm.  
Committee on District of Columbia  
House of Representatives  
Washington, D. C.

Dear Mr. McMillan:

At the suggestion of Mr. William N. McCloud, Clerk of the House District Committee, I am writing you concerning the pending proposal to appropriate large sums of the people's money raised by taxes throughout the United States for certain sectarian hospitals in the District of Columbia.

I beg to say that Baptists have almost uniformly declined any tax monies for their hospitals. I represent in this committee more than sixteen million adult Baptist church members. If all belonging to Baptists families and those who hold with us were counted, our community in the United States would exceed twice that number. In declining government aid to denominational hospitals they are acting on the two recent Supreme Court decisions: one in the *Eversen Case*; and the other, repeated in the *McCullum Case*, in which the court says that, "No tax in any amount, large or small, can be levied to support any religious activities or institutions, whatever they may be called, or whatever form they may adopt to teach or practice religion."

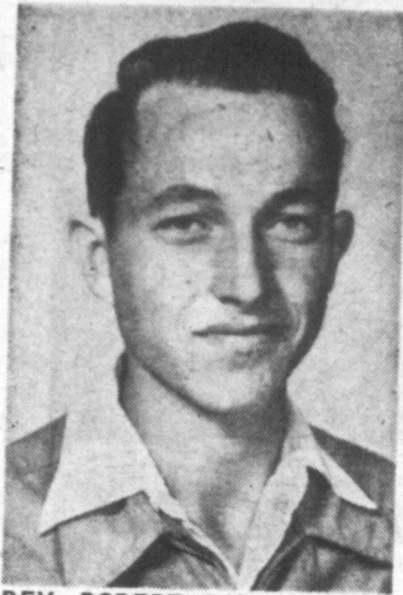
In this position the Baptists are not alone. The National Chapter of Protestants and Other Americans United for Separation of Church and State yesterday went on record as opposing such diversion of public tax monies to sectarian purposes. POAU is maintained by representatives of all the Protestant denominations, Masonic bodies, Jewish people, and many others which hold clear convictions about the Cherished American principle of separation of church and state.

(The POAU Chapter stated: "The Sisters of Charity, however estimate may be their motives and their work, are not public officials. They are controlled by and responsible to, not the people of the United States, but the hierarchy of the Roman Catholic Church. The doctors and nurses who are employed by them are required to conform even in their medical practices and procedures, to a rigidly prescribed Catholic code, which differs, at many significant points, from the beliefs of non-Catholic citizens.")

Some effort has been made to answer the contentions which I offer in the enclosed communication published July 5, in the Washington Post. One of these by the President of the Executive Staff of Providence Hospital denies that his institution is sectarian, whereas the Catholic Hospital Association meeting in Milwaukee last year repeatedly acknowledged the religious and sectarian character of Catholic hospitals.

Another person writing in the Washington Post, signing himself "Southern Baptist," (likely a member of Congress who voted for the Hill-Burton Act) says: "The sectarianism or nonsectarianism of the sponsor of a hospital to be built under the Hospital Survey and Construction Act is of no moment." Sectarian character of the hospital is of no moment? That is exactly the issue as forbidden by the Supreme Court in the two decisions cited.

As stated in my article, I have been actively engaged in denominational hospital business and have full acquaintance with the nature of the business. I bring these matters to your attention without any prejudice whatsoever toward any given group for the principle of no tax money for sectarian purposes applies to all religious groups alike. Nor is it prejudicial to the devoted work of the nurses. For example, Dr. Caulfield thinks to enlist sympathy by stating that the nursing nuns arise at four o'clock



REV. ROBERT EARL WILSON

Robert Earl Wilson was licensed to the ministry recently by the Carmel Church, Lawrence County. He is the son of Mr. and Mrs. Ray Wilson, Monticello. He has been active in Training Union work, twice representing Lawrence Association in the Young People's Speaking Tournament at the district Convention, and in 1950, he represented the district at the State Convention. Mr. Wilson plans to enter Mississippi College in the fall. Rev. N. W. Carpenter, Jr., is pastor at Carmel.

—BR—



REV. HOYTE E. NELSON

Hoyte E. Nelson was licensed to the ministry by the New Hope Church, Lawrence County, on June 24. Mr. Nelson, who is a brother of Rev. Maxie Nelson, pastor of the Union Church, is a veteran of World War II and is married. Mr. and Mrs. Nelson have two children. He plans to enter Clarke College in the fall. Rev. N. W. Carpenter, Jr., is pastor of New Hope.

—BR—

REV. ROBERT G. THOMPSON, Pastor of Spring Creek Church, and part-time pastor at Immanuel Church, both in Neshoba County, preached the revival services at Immanuel. There were two additions by baptism.

In the morning. He surely must know that nurses in all hospitals, public, private and denominational rise at four o'clock in the morning. Many remain on duty all night, and such devotion has nothing whatsoever to do with the issue of public money allocated to sectarian uses.

Most sincerely,  
JOSEPH M. DAWSON,  
Executive Director, Baptist  
Joint Committee on Public  
Affairs

Comment: If this Catholic hospital gets this money it means that Baptists and others throughout the United States will be taxed to provide funds for a Catholic hospital in Washington, D. C.

## -- Woman's Missionary Union --

President—Miss Almarine Brown, Jackson; Exec. Sec'y—Miss Edwina Robinson  
Young People's Sec'y—Miss Nell Taylor

740 ATTEND W. M. S. CAMP  
AT GARAYWA

A record attendance for the W. M. S. Camp was reached. Approximately 91 stayed overnight—with more than 600 attending a full day's program. Included in this attendance were 98 business women from Hinds, Warren and Rankin counties. There were 114 different churches representing 41 associations. Every district was represented and every section of the state.

The group that stayed for the entire camp were from 30 churches in 23 associations. Our guest speakers were informing and challenging in their messages. Rev. and Mrs. W. L. Cooper of Argentina were our Foreign Mission speakers. Mrs. John Caylor was our Home Mission Board speaker and in addition to her messages on Home Missions, Miss Almarine Brown told of her visit to the Indian and Spanish mission work in the west. The Bible Hour was a high hour with Dr. Hugh Brimm, Executive Secretary of the Social Service Commission in charge.

The music was one of the outstanding features and contributed greatly to the spirit of the meeting.—Mrs. J. H. Street was in charge, with Mrs. I. E. Rouse at the piano.

The methods conferences for local officers was a new feature and splendidly received. There were nine simultaneous conferences lasting 1½ hours each:

Presidents led by Miss Edwina Robinson.

Young People's Directors led by Miss Nell Taylor.

Secretaries-Treasurers led by Miss Nettie Ree Traylor.

Enlistment Chairmen led by Miss Almarine Brown.

Circle Chairmen led by Mrs. I. E. Rouse.

Program Chairmen led by Mrs. J. H. Street.

Community Missions Chairmen led by Mrs. John Caylor.

Mission Study Chairmen led by Mrs. N. A. Edmonds.

Stewardship Chairmen led by Mrs. J. T. Lyons.

The dates for the W. M. S. Camp for 1952 have been set and are later in August, in order that the new officers may be elected and that the Year Books and Officers' Guides will be ready for use. The dates are August 25-27, 1952.

STATE MISSION SEASON OF PRAYER  
Sept. 17-20

## FOREIGN MISSION SERIES

These books will be in the Baptist Book Store by August 15th or soon thereafter:  
Adults—PILGRIMAGE TO SPANISH AMERICA—price 60 cents.

Young People—INCA GOLD—price 60 cents.

Intermediates—UNDER THE SOUTHERN CROSS—price 50 cents.

Juniors—KEYS TO BRAZIL. (There is a Teacher's Manual, 75 cents, and a pupil's Workbook, 25 cents. You will need one Manual for the teacher and a Workbook for each Junior).

Sunbeams—DICKIE IN MEXICO—price 50 cents.

Teaching Helps For  
The List Given Above

Order (free) from the Foreign Mission Board, Richmond, Va., teaching helps on any or all of these books—be sure to state which book you are to teach. They are available now!

## W. M. U. SPECIAL OFFERING

The offering has already reached \$9,269.40 and some W. M. U.'s have not sent theirs in—we feel confident the goal of \$10,000 will be reached.

—BR—

## Hopewell Makes Progress

A Bible School was conducted at Hopewell Church in Choctaw County July 23-27 under the leadership of Miss Katherine Davis, of Kosciusko, and Miss Faye Hood, of Vardaman. Miss Davis taught the Intermediates and Juniors and served as pianist while Miss Hood taught the Young People and Adults. There were 60 enrolled.

Last November Hopewell went from half-time to full time. In January, for the first time in the history of the church, Hopewell adopted a unified budget. Since beginning mid-week prayer services recently, attendance has gone from 27 to 54.

New window shades have been bought, a large ceiling fan has been installed, and new hymn books purchased.

Rev. T. C. Brealand, of Weir, is pastor.

—BR—

A WORD OF APPRECIATION: THE Immanuel Church of Vicksburg wishes to express their appreciation for Rev. and Mrs. H. B. Todd and the fine way he served the church as supply pastor. Bro. and Mrs. Todd are both teachers at Mississippi College but for the past several months have led the church in a program of progress. Rev. Ray Wallace has been called as full time pastor and has already moved on the field.—Mrs. Victor Hildebrand, church clerk.

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NEW IMPROVED DESIGN

DURABLE—strong steel frame  
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SEAT STYLES—formed plywood,  
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Reasonable Rates

Regular Session: September 10, 1951  
Application Should be Made Immediately  
For Information and Literature Contact:  
H. D. BRUCE, President

Thursday, August 9, 1951

## SUNDAY SCHOOL DEPARTMENT

K. C. WILLIAMS, Secretary  
MISS CAROLYN MADISON, Elementary Secretary  
MISS MARTHA CAROLYN WELLS, Office Secretary

PAUL D. BOOTHE, Associate

## ONLY THREE WEEKS LEFT

There are only three weeks left this year for Vacation Bible schools. Let's use them to the fullest in this important part of our program. The boys and girls need it, and the church needs it also. It will be a great tune-up to the work.

If you have not yet had your Vacation school this year, do it in the next three weeks. You can and have a good one during these closing days before the schools begin.

## GET THAT COMMITTEE

Be sure and get your Nominating Committee appointed at once, if you have not done it already.

September is the last month for electing the officers and teachers for the new year that begins on October 1. This Committee will need ample time for meetings to select and enlist these workers before presenting them to the church for election.

This is so vital. Don't delay further. Get your Committee ready now to do this great part in the new year's program. If a school gets the right officers and teachers, the big part is over.

## PLAN FOR PROMOTION DAY

The last Sunday in September of every year is Promotion Day in the Sunday school. It is really one of the great and important days of the entire year.

What is done that day will be very much in evidence (whether good or bad) for the full year ahead. This day needs to be carefully planned for well in advance. The work of this day will effect the reaching and teaching of the whole school for the year. Prepare for it well.

## WAIT UNTIL OCTOBER TO ORGANIZE CLASSES

## Attention, Adult Classes!!!!

Do not elect your class officers for the Fall and Winter months until after Promotion Day, the last Sunday in September.

Well, now, just why all of this?

Here is the reason: Adult classes must provide the officers and teachers for practically the entire school. Since it is difficult to get the workers when they have already been elected as class officers, it is best not to elect the class officers until after Promotion Day, when the newly elected officers and teachers are installed and take their places in the new set-up for the new year.

This will make those promoted to the classes available as class officers.

## AMERICAN BIBLE SOCIETY

During 1950 the American Bible Society

—distributed at home and abroad 711,221 Bibles, 1,094,710 Testaments and 9,250,653 Portions, a total of 11,056,584, an increase of more than 25 percent over the previous year.

—exceeded any year since 1944 in its distribution in the United States, which was 409,471 Bibles, 726,463 Testaments and 5,094,436 Portions, a total of 6,230,370 volumes;

—surpasses the previous year by more than 50 percent in the annual distribution of embossed volumes and Talking Book records for the blind, with a total of 28,110;

—published over two million copies of the Gospel of Luke in magazine form, with 64 illustrations and two maps;

—supplied Testaments in nine different languages for the men in the United Nations forces fighting in Korea;

—reached the total of 3,000,000 volume distributed in Japan, the quota set for

the year;

—sent to Japan the "Good Will book" containing the original signatures of over 33,000 American people who had contributed to the fund for supplying Scriptures for the Japanese;

—purchased and equipped a fireproof warehouse in New York to facilitate the shipment of its Scriptures;

—saw the celebration of Worldwide Bible Reading, Thanksgiving to Christmas, spread in the seventh year of its observance to 38 nations;

—received gifts in excess of the largest budget it had ever adopted, and in faith adopted for 1951 a still greater one.

This is surely a remarkable record of getting the Holy Scriptures to people in many nations. May the good work increase year by year.

## GOOD RECORD ON STANDARDS

For the first nine months of this Sunday school year, we have a total of 327 Standard units, which puts us in fifth place among all the states.

We are tied for second place in Standard Cradle departments; fifth in Nursery departments; third in Beginner departments; third in Primary departments; second in Primary classes; fifth in Junior departments; sixth in Junior classes; fourth in Intermediate departments; fifth in Intermediate classes; tied for fifth in Young People's departments; eighth in Young People's classes; tied for fourth in Adult departments; sixth in Adult classes; third in Extension departments; second in Extension Groups.

To the leaders of all these units, we extend sincere thanks for the good work done in reaching these high marks.



REV. RAYFORD F. MOORE

Rev. Rayford F. Moore has recently accepted the pastorate of the Zion Hill Church in Copiah County.

## FELLOWSHIP CHURCH VOTES TO GO FULL TIME

There were 11 additions, 10 for baptism at the recent revival held at Fellowship Church in Greene County. Rev. J. H. Cothen, Sr., of Hattiesburg, was the visiting preacher and Rev. James Dunnam led the singing.

During the revival the church voted to go full time. As soon as transactions are completed for the purchase of a nearby home for the pastor, Rev. James E. Gooch, he will move on the field.

At the Vacation Bible School in July there was an average attendance of 55.

—BR—

THE PESSIMIST SAYS, "IF I DON'T try, I can't fail." The Optimist says, "If I don't try, I can't win."

## Baptist Urged . . .

(Continued from Page One)

mittee of the Foreign Mission Board, of which Dr. Sadler is chairman, for \$5,000 with which to purchase CARE food parcels.

Dr. Sadler urges Southern Baptists in the light of this distress, to send clothing to Yugoslavia immediately. There are no difficulties relative to the receipt and distribution of clothes. Gifts of clothing sent from America to Yugoslavia are free from custom and all other taxes.

Dr. Sadler said his office would be happy to supply individuals or churches with names of responsible people in Yugoslavia to whom these clothes may be sent. "But please do not send any boxes to Richmond," he added. Communications should be addressed to Dr. George W. Sadler, Box 5148, Richmond 20, Virginia.

—BR—

## Dr. Duke McCall . . .

(Continued from Page One)

Church Administration at the Seminary, has served as acting president since Dr. Fuller's death.

Concerning his election Dr. McCall said:

"My election as president of the Southern Baptist Theological Seminary is the most amazing development in my life. My first reaction was to remind the chairman of the nominating committee that I have been advocating another man for the position.

"My second reaction was to echo the words of Jeremiah, 'Then said I, Oh, Lord God! behold, I cannot speak: for I am a child.'

"In the conviction of the consecrated men who make up the board of trustees, however, and in the voice of the Holy Spirit speaking to my own heart I believe I hear God saying, 'For thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.'

"It is therefore in a spirit of deep humility coupled with assurance of Divine leadership that I assume the presidency of my Alma Mater. I shall rely upon the prayers of my friends and all friends of the Seminary. I shall depend upon the counsel of trustees and faculty members. I look forward to the cooperation of the student body. . . .

"I must express my gratitude for the privilege of serving the Executive Committee for the past five years. This group of devout and loyal Southern Baptists carries the heaviest responsibilities in our denominational life. . . .

"My primary responsibilities at the Seminary have been defined by the trustees as spiritual and academic. This is in accord with my own desire. . . .

"I have no specific plans, but I do have many dreams for our 'Mother Seminary.' The Bible-loving scholarship and denominational leadership provided in the past by Boyce, Broadus, Whitsitt, Manly, Mullins, Sampey, Fuller—and a host of others—must have a place to grow for future generations. . . .

"Southern Seminary has been and by the grace of God can be that place for the tomorrows."



MRS. FANNIE M. ARENDALE

On August 16, the 26 grandchildren and 31 great-grandchildren will join Mrs. Fannie Martin Arendale of near Batesville in celebrating her 90th birthday. Her parents were Robert Elgin Martin and Mary Armilda Harold. Her paternal grandfather was Rev. Jimmy Martin, who founded several Baptist churches in Chickasaw and Calhoun counties. Mrs. Arendale has always been an active worker in all phases of church work and is a member of the Enon Church in Panola County. Her five children are also active in church affairs. They are: Mrs. George Sanders, Mrs. Willard White, and Ollie Claude Arendale of the Enon community; James C. Arendale of Memphis and Mrs. Claude Duke of Quitman County.

—BR—

MR. AND MRS. L. BRACEY CAMPBELL, Jr., of New Albany, led in a school of music held recently at Lena Church. The book taught was "Practical Music Lessons." Rev. G. W. Smith is pastor.

THERE WAS AN ENROLMENT OF 155 at the Vacation Bible School at West Ellisville Church. Rev. John O. Hilburn is pastor. Mrs. Leon Welch served as principal.

**CASH**  
IN ON  
YOUR  
SPARE  
TIME

SELL WONDERFUL REGAL CHRISTMAS CARDS NOT OBTAINABLE ELSEWHERE

Here's the big money maker. Marvelous Christmas cards including with our agents. 25 mill for 1.00. Also 50 for 1.25. Name handily imprinted. 150 other boxes with prices to 100%. Bonus. Free sample. Kit on approval.

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Our box of 21 beautiful Scripture Text Christmas folders is value unexcelled. These cards add spiritual quality to the Christmas season and make people conscious that CHRISTMAS is Christ's birthday. As Special Sample Offer we will mail, postpaid for \$1, these 21 folders plus a box of 16 Scripture Christmas Notes. Money refunded if not satisfied. Groups raise funds, agents make money selling our complete line of 30 Assortments. Profit up to 100%. Write for approval sample.

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SUNDAY SCHOOL AND TRAINING  
UNION ATTENDANCE

August 5, 1950

Meridian—		
Poplar Springs Drive	314	
Laurel, West	365	102
Mission	45	
Laurel, First	554	135
Hattiesburg, Main Street	801	268
McComb, North	76	
Houlka (Chickasaw Co.)	114	41
Pearl City (Rankin Co.)	99	56
Yazoo City, First	387	118
Jackson, First	1261	414
Main Church	1134	367
Broadmoor Chapel	127	47
Jackson, Southside	359	166
Jackson, Calvary	1195	323
Calvary Mission	36	30
Jackson, Van Winkle	400	222
Jackson, Crestwood	543	366
Jackson, Northside	394	106
Jackson, Leavellewoods	83	68
Jackson, West	170	58
Harmony (Jones Co.)	139	75
Gulfport, First	639	189
Louisville, First	444	137
Bethel (Amite Co.)	84	51
Newton	349	104
Springfield (Scott Co.)	111	68
Meridian, South Side	308	126
Lucedale	353	116
East Fork (Amite Co.)	111	53
Sharon (Jones Co.)	124	104
Harperville	95	50
Antioch (Neshoba Co.)	90	63
Carson	117	103
Kosciusko, First	574	133
Ruth	81	92
New Hope (Marion Co.)	169	128
Columbus, First	788	222
Sand Hill (Jones Co.)	79	61
Calhoun City, First	273	107
Laurel, Second Avenue	383	100
Crystall Springs, First	570	144
Toxish	88	72
McComb, East	407	185
Calvary (Amite Co.)	101	100
Clarksdale	561	137
Brookhaven, First	913	372
Main Church	690	232
Hamilton Street	123	70
Central	100	70
Friendship (Lincoln Co.)	90	87
Pleasant Ridge		
(Chickasaw Co.)	71	95
Mantee	112	
Magee	363	125
Bethel (Pearl River Co.)	132	91
Hattiesburg, Temple	516	200
Pascagoula, First	835	294
Main School	575	177
Eastlawn Mission	110	56
McArthur Mission	36	
Jackson Avenue Mission	50	17
Orange Grove Mission	41	50
River View Mission	23	
Meridian, Fifteenth Ave.	522	127
Picayune, First	446	117
Laurel, Highland	133	82
Jackson, Parkway	793	266
July 29, 1951		
Union (Alcorn Co.)	59	101
Clarksdale	573	140
Louisville, First	421	123
Toxish	46	99
Bethlehem (Scott Co.)	129	118
Pleasant Ridge		
(Chickasaw Co.)	83	144
Houston, First	227	106

—BR—

REV. HOWARD B. BENSON, MISSISSIPPIAN, recently observed his 7th anniversary as pastor of the First Church, Carrollton, Georgia. During Mr. Benson's pastorate there have been 349 members received into the church; \$167,760 contributed, with \$40,087 going to mission and other outside causes.

REV. LOUIS WARD STANGER, formerly pastor of Value Church, Rankin County, is available for supply work or evangelistic meetings after July 15. He can be reached at Cloverport, Kentucky, care Rev. D. D. Fortner.

THERE WERE 107 ENROLLED AT the Vacation Bible School at Spring Creek Church in Neshoba County. Rev. Robert G. Thompson is pastor.

DR. I. L. YEARBY HAS RESIGNED as pastor of the Trinity Baptist Church in Oklahoma City to devote his time to evangelistic work and Bible conferences.

Mississippi Baptist  
Seminary System  
Grants 78 Awards

The statewide Mississippi Baptist Seminary System recently granted awards to 78 students, ranging from Christian Training certificates to Master Degrees in theology.

Services were held in the auditorium of the Farish Street Church, Jackson, where 500 people of both races from Greenville, Sardis, Indianola, Yazoo City, Philadelphia, Prentiss, Magnolia, Canton, Hattiesburg, Gulfport, and Jackson heard Dr. Chester A. Greer, pastor of the Farish Street Church, and Dr. J. Wash Watts, head of the Department of the Old Testament at the New Orleans Seminary, deliver addresses.

—BR—

REVIVAL SERVICES WILL BEGIN AT Ora Church in Covington County on August 19. Rev. J. H. Cothen, Sr., of Hattiesburg will do the preaching. Rev. Joe D. Boutwell is pastor.

DURING THE RECENT REVIVAL AT Temple Church, Myrtle, there were 14 additions, nine by baptism. Rev. H. M. Collins, of Mantee, is pastor and Rev. S. E. Byler, pastor of Verona Church in Lee County, was the visiting evangelist.

## 50, 40 &amp; 25 Years Ago

By REV. J. L. BOYD, SR.

50 Years Ago  
Mt. Moriah Church, five miles south of Brookhaven, closed a very successful revival meeting with 23 additions—21 for baptism, one by letter and one restored to fellowship. Pastor J. H. Lane was assisted by Rev. R. H. Purser of Brookhaven.

At the close of a revival meeting at Bond, a Baptist Church was organized with 23 charter members. Rev. W. B. Holcomb was called as pastor. The preacher in the meeting was Rev. J. P. Culpepper of Gloster.

40 Years Ago  
Pastor R. A. Cooper of the Pontotoc Baptist Church reports 13 baptized into the fellowship from a revival in which Evangelist T. T. Martin did the preaching.

The Briar Hill Church, Rankin County, ordained A. D. Muse of Florence to the full work of the gospel ministry the first Sunday in July. Rev. Wayne Alliston was pastor of church.

The Blackwater Church, Kemper County closed their meeting with 21 accessions, 18 of them for baptism. Pastor R. A. Venable was assisted by Rev. J. A. Lee.

Heuck's Retreat Baptist Church, Brookhaven, had "a dozen confessions of faith and nine accession for baptism" in a four-day revival in which Student Pastor W. F. Jeffrey of Mississippi College was assisted by Rev. L. E. Barton.

25 Years Ago  
Twenty-nine were added to the church at Houston as a result of a meeting in which Pastor W. C. Stewart was assisted by Rev. E. H. Mariner of Leland, and Singer D. C. Black of Oxford.

The Hope Baptist Church, Neshoba County, closed their meeting with 15 additions, 14 for baptism. Pastor G. W. Nutt was assisted by Rev. H. W. Shirley and Singer D. Curtis Hall of Philadelphia, Miss.

Pastor E. C. Hendrick reports 16 additions and the church greatly revived during a revival meeting at Stonewall Baptist Church in which Rev. W. R. Cooper of Blue Mountain and Singer Will Privett of Stonewall assisted.

## BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson  
CHAS. W. HORNER, Secretary MRS. CHARLES BINGHAM, Office Secretary

E. WARREN WOOLF

Mr. E. Warren Woolf, BSU Secretary for Georgia Tech, is to be our guest and outside contributor at our annual State Pre-School Retreat, Camp Garaywa, August 25-27. Mr. Woolf has been very effective in his ministry among students, both at Oklahoma University, where he was formerly located, and at Georgia Tech. We look forward to fellowship with him and to his helpful contributions to the Retreat.

The Retreat is primarily for Local Presidents, Student Secretaries, Faculty Advisers, College Pastors and the State

Council, or substitutes for these groups. Total cost at the Camp for these groups is only the registration fee which is \$1.00 each and which is due in this office not later than August 23.

Other BSUs may come upon recommendation of their local BSU and by sending us \$6.40 each, the total cost for the Camp, by the deadline, August 23. One may come for part of the time and for one or more meals at nominal cost. We are hoping and praying for our greatest Pre-School Retreat.

## STILL NEED \$204.38

We, along with all seven of our Student Summer Missionaries, appreciate each and every contribution to our Student Summer Mission Fund. A total of \$1,295.62 have thus far been contributed. BUT we still do not have enough to get our three missionaries back from the West Coast. We still lack \$204.38 of our goal of \$1,500. What shall we do? Please write us what your suggestion is if you can't contribute. Recent contributions have come from Perkinson Jr. College; Mrs. W. F. Nelson, Jr., Jackson; Mrs. Aurelia Hollis, Blue Mtn.; Prof. Jesse White, Delta State; Concord Church, Franklin County; Laynette Long, Hattiesburg; Jane Ray Bean, Blue Mtn.; Mrs. Ross Barnett, Jackson; Mr. and Mrs. Chas. W. Horner, Jackson; "A Friend," Canton; A. L. Goodrich, Jackson; Mrs. R. D. Alliston, Brandon; Pearl River Jr. College, and Miss Gladys Bryant, East Central Jr. College.

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## Sparks and Splinters

**HEBRON CHURCH, YAZOO COUNTY,** will begin their revival Sunday, August 12 with all day services and dinner on the grounds. Rev. H. A. Merritt, pastor, will do the preaching and John Merritt will lead the singing. The male quartet from Mississippi College will bring special music.

**THERE WAS AN ENROLMENT OF** 126 in the Vacation Bible School at Mt. Olive Church, Leflore County. Miss Evelyn Stigler was principal and Miss Sylvia Lee was pianist. Rev. Morrell Lee is pastor.

**MACEDONIA CHURCH, WINSTON** County, closed their revival August 5 with 11 additions by baptism. Rev. C. O. Estes, brother of Pastor E. D. Estes and pastor of Center Terrace Church, Canton, did the preaching. During the Evangelistic Crusade Rev. N. G. Hickman, associational missionary, did the preaching and there were 12 additions, 11 by baptism.

**THERE WERE 38 ADDITIONS, 33 BY** baptism, during the revival at Crosby Church. Rev. Landrum Leavell, pastor, did the preaching and Rev. John Gibson, pastor of White Sand Church in Pearl River County, led the singing.

**REV. C. C. CARAWAY FROM BOYLE** will bring the messages at the revival at Wade Church, Sunflower County. The revival will begin August 17. Mr. Young of Dockery will be in charge of the singing.

**THERE WERE 30 ADDITIONS FOR** baptism to the Corinth Church, Lamar County, during the recent revival. Rev. Troy Sumrall, pastor, did the preaching and Rev. Luther K. Turner, of Richton, led the singing. A Vacation Bible School was held in connection with the revival and there was an enrolment of 48. Twenty of the 30 who came for baptism were from the VBS.

**REV. JAMES B. RILEY, PASTOR OF** the Brooksville Church, did the preaching at the revival at Spring Creek Church in Neshoba County. Rev. Toby Herrington of Aberdeen led the singing. There were 16 additions, nine by baptism. Rev. Robert G. Thompson is pastor.

**HICKORY GROVE CHURCH OF LA-** mar County had 21 additions by baptism during the recent revival. Rev. V. B. Roane was the evangelist and Rev. Horace Carpenter is the pastor.

**WADE CHURCH, SUNFLOWER COUN-** ty, just completed a Vacation Bible School with an enrolment of 92. Miss Elois Coward was the principal.

**REV. EARL McELROY OF LOUIS-** ville, Kentucky, was evangelist at the revival at Paynes Church, Tallahatchie County. There were 12 additions, all for baptism.

**ARTHUR FORBES WAS PRINCIPAL** of the Vacation Bible School held at Antioch Church in Marion County. There was an enrolment of 42. The mission offering from the Intermediate Department which amounted to \$2.00 was used to buy a New Testament for an Intermediate at the Baptist Orphanage.

**MISS EVELYN IRWIN, SUPERIN-** tendent of Training of Parkway Church, Jackson, reports that 76 of the Sunday School officers and teachers held from three to 20 awards; 36 hold two awards and 67 hold one—with a total of 589 awards received as of July 3, 1951. Of the more than 27,000 churches in the Southern Baptist Convention, Parkway stood 15th as of May 1 and second in Mississippi in total number of awards received. This church is one of the three churches in the state reporting a training course each month of the current church year.

**REV. C. M. TYLER DID THE** preaching at the revival at Mt. Pisgah Church in Tallahatchie County July 15-20. Rev. Robert Jackson, pastor, led the singing. There were five additions, one by baptism.



There were 41 enrolled in the Vacation Bible School at Holly Grove Church, Sunflower County. Mrs. Jack F. Holland served as principal. Rev. L. L. Nicholson is pastor.

**THERE WERE 129 ENROLLED AT** the Vacation Bible School at Central Grove Church in Monroe County. The mission offering was \$20.29 and was designated to the Baptist Orphanage. Rev. Cecil Anthony is pastor. Miss Welcome Cowart of Amory served as principal.

**REV. JERRY PATE, PASTOR, WAS** principal of the Vacation Bible School held at Ft. Bayou Church, Jackson County. The enrolment was 47. Department superintendents were: Mrs. R. V. Walker, Beginner; Mrs. R. L. Marion, Junior; and Mrs. Melvin Sims, Intermediate. The mission offering was \$17.36 and was sent to the Baptist Orphanage.

**FIFTY PEOPLE OF HICKORY** Grove Church in Lamar County will receive Sunday School awards for having completed the book, "A Church Using Its Sunday School." Rev. Horace Carpenter is pastor.

**THERE WERE 115 ENROLLED AT** the Vacation Bible School held at Hebron Church, Jones County. There were 11 professions of faith. The mission offering of \$9.18 was sent to the Cooperative Program. Rev. J. J. Dorrough is pastor.

**AMONG RECENT VISITORS IN THE** Baptist Building were: Mrs. Vernon May, Hollandale; Mrs. Cecil C. Little, Enterprise; Mrs. J. E. Bounds, Vossburg; Mrs. Fred Williams, Laurel; Mrs. J. D. Aycock, Laurel; Mrs. Audrey Holfield, Laurel; Mrs. W. H. Byrd, Laurel; Mrs. O. F. Parish, Laurel; Mrs. Myrtle Brooks, Laurel; Dr. and Mrs. O. R. Mosley, Hattiesburg; Dr. and Mrs. W. C. Fields, Yazoo City; Rev. J. L. Briscoe, Brookhaven; Ellen Davis, Clara; Rev. James B. Ray, Tutwiler; J. P. Tull, Jackson; Rev. C. J. Smyly and family, Canal Point, Florida; Rev. H. A. Merritt, Clinton; Mrs. Kyle Wilbourn, Somerville, Tennessee; Mrs. L. C. Pinnix, Drew; Mrs. E. C. Riddell, Drew; Rev. and Mrs. Ray Wallace, Vicksburg; Julie Spradling, Jackson; Geraldine Powell, Jackson; Elaine Amacker, Hattiesburg; Erlene Amacker, Hattiesburg; Mrs. Ross Powell, Jackson; Mr. and Mrs. J. A. Johnston, Prentiss; Rev. and Mrs. N. H. Pulling, Mathiston; Evelyn Benefield, New Orleans, Louisiana; and Dr. and Mrs. Walter L. Johnson and Kathleen, Fayetteville, Arkansas.

**MR. W. A. ROBINSON WAS** honored by the Sunday School of Siloam Church, Clay County, at which time he was presented with a framed certificate in appreciation of his 25 years of loyal service as Sunday School superintendent. Mrs. Alice Tipton, associate superintendent of the Sunday School, presented the certificate and also presented Mr. and Mrs. Robinson with a sterling silver sugar and cream set. In addition, Mr. Robinson was presented a large box of gifts and a birthday cake in celebration of his birthday.

**OKLAHOMA CITY, OKLA. —(BP)—** Dr. Andrew Potter, executive secretary-treasurer of the Baptist General Convention of Oklahoma, is steadily improving following major surgery at Wesley Hospital in Oklahoma City in mid-July. He had not been well since returning from the Southern Baptist Convention in San Francisco in June.

# A SERIOUS AND CHALLENGING CALL!!

To Christian young women everywhere who hear and seek to answer the call of Jesus to the glorious field of Christian Nursing.

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For further details write immediately to:

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## KINDERGARTEN IS PLANNED BY FIRST CHURCH, CANTON

First Baptist Church of Canton, Dr. John W. Landrum, pastor, has formally approved final plans for opening a Kindergarten in September of this year, utilizing the facilities of the beautiful Elementary Building.

The church has elected Mrs. T. R. Smith-Vaniz as principal, and she will be assisted by Mrs. Annie Laurie Easter.

All efforts will be made to provide a daily program based upon the needs, interests, and abilities of the pre-school child, and a sound educational program is planned for the fullest development of each child in his physical, mental, social and moral life under Christian sponsorship and environment. Enrollment will be open to children from families of all religious backgrounds.

Mrs. Smith-Vaniz, the new principal, is a graduate of Mississippi Southern and has done graduate work at Louisiana State University in Kindergarten work.

—BR—

## Louisiana College Elects Mississippian As President

Dr. G. Earl Gwinn, (Mississippian), 38 year old faculty member at Southwestern Seminary, Fort Worth, Texas, has been named president of Louisiana College.

Dr. Gwinn succeeds Dr. Edgar Godbold (Mississippian) who has served as president from 1942. Dr. Godbold will become President Emeritus. The new president will assume his duties September 1.

Dr. Gwinn, a native of Mossville, was graduated from Louisiana College in 1937. He has been head of the Department of Preaching at the Seminary in Fort Worth.

## Gunn, Retired Minister Celebrates 77th Birthday



REV. & MRS. F. W. GUNN

On August 14 Rev. Frank W. Gunn, retired, will celebrate his 77th birthday. Mr. Gunn, licensed to the ministry in 1900 and ordained in 1901 by Liberty Church, Kemper County, has served churches in Kemper, Neshoba, Lauderdale, Newton, Pike, Walthall, George and Marion counties.

Mr. Gunn and his wife, Bessie Brame Gunn, celebrated their 50th anniversary in January of this year.

Although retired, Mr. Gunn still supplies occasionally. Mr. and Mrs. Gunn are active in church and community enterprises at Poplarville where they live with one of their daughters.

The Gunns reared six children and gave all of them a college education. Their only son, F. W. Gunn, Jr., died in 1934.

—BR—

R. W. BOYTE SURRENDERED TO the ministry at the closing service of the revival at Union Church in Lincoln County. He and his wife plan to enter Clarke College in January. Assisting W. A. Sullivan, pastor, with the revival were Rev. D. Y. Edwards, evangelist, and Rev. Landrum Murphree, song director.

## LAYMAN'S DAY NOW

Layman's Day for 1951 will be Sunday, October 14. Every year, on the second Sunday of October, Layman's Day is observed throughout the territory of the Southern Baptist Convention.

The purpose of Layman's Day is twofold: (1) To focus the attention of our churches upon the absolute necessity of utilizing the laymen to the fullest; and (2) To focus the attention of our laymen upon their place and responsibility in all the work of our churches and denomination.

Charles Wellborn, Baptist Hour radio speaker for next fall, will bring the annual Layman's Day message. Throughout the Southland there will be perhaps a million men who will listen to this broadcast which will be slanted toward them by the very able speaker.

The slogan for Layman's Day is, "The Pastor in the Pulpit, and the Layman in the Pews." To observe Layman's Day effectively does not mean that the pastor should give his pulpit over to a layman. Rather, Layman's Day gives the pastor a wonderful opportunity to face his laymen and his church with the worth and work of the laymen, so to speak, with the inspiration and challenge of more faithful Christian living, and more faithful serving of their Lord through their church.

A very attractive Layman's Day poster has been prepared by the Brotherhood Commission. One or more of these posters will be sent to every church in the state within a few weeks. Also a suggested Layman's Day program will

appear in this column in the near future.

Begin now to plan for an effective observance of Layman's Day in your church!

## BROTHERHOOD GOALS FOR 1951-52 CONVENTION YEAR

1. Additional churches with Brotherhood work—100.
2. Increased Brotherhood enrollment—2,500.
3. Awards on Brotherhood Guidebook—1,000.
4. More emphasis on increased efficiency.
5. 50 new Junior

Brotherhoods (Ages 17-25).

6. An enlarged activity program that will carry the men outside of the church in visitation evangelism.
7. A functioning Associational Brotherhood organization in every association.
8. 500 churches observing Layman's Day on October 14, 1951.
9. 2,500 men attending the District Brotherhood Conferences October 15-30.
10. 1,500 men attending the State Brotherhood Convention November 12.
11. A large attendance on the part of men at the 15 Leadership Conferences in January and February, 1952.
12. A Brotherhood Officers Clinic in each of our Associations next year.
13. Will request the Mississippi Baptist Convention Board to grant us an Associate in our Department in order that we may be able to meet the challenge of enlisting our men.

## BROTHERHOOD DEPARTMENT

W. E. ROBERTS, Secretary

## MUSIC DEPARTMENT

W. C. MORGAN, Secretary

## TIME TO REGISTER FOR MUSIC WEEK AT RIDGECREST

Music Week at Ridgecrest will be held August 23-30, and all music lovers should make reservations immediately. For information and reservation, write Mr. Willard Weeks, Ridgecrest Baptist Assembly, Ridgecrest, North Carolina. Rooms with meals range from \$2.75 to \$5.00 per day according to the Ridgecrest Bulletin.

The faculty is composed of 24 leading musicians of the Southern Baptist Convention with such outstanding music leaders as Dr. B. B. McKinney, South-wide Music Secretary; Dr. Hines Sims, Associate South-wide Music Secretary; Dr. Warren M. Angell, Dean of Fine Arts, Okla. Baptist University; Prof. W. Plunkett Martin, Dean of Music, New Orleans Baptist Seminary, and many others, all of whom, are leaders in each respective field of music.

Ridgecrest is located on Highway 70 about 18 miles east of Asheville, North Carolina. It is a picturesque and beautiful location in the heart of the Blue Ridge Mountains.

There will be instruction in voice, theory, conducting, piano, organ, graded choirs, and church music organizational procedure. The Mass Choir will render the Messiah on Wednesday night, August 29. This feature will be the closing program of the week. Several hundred voices participating will make this event a real climax to the entire summer of Ridgecrest conferences.

Ridgecrest affords unlimited opportunities for your favorite recreation—swimming, horseback riding, tennis, softball,

golf, hikes, trips to interesting and fascinating places, sightseeing, and enough camera material to last a lifetime.

The Mississippi Delegation will be led by the state director, and it is hoped that a large number of people will attend from Mississippi. There will not be a special bus from Mississippi, but regular bus transportation on Greyhound and Trailways will afford safe and reasonable transportation to Ridgecrest.

For further information, write the Music Department, Baptist Bldg., Box 530, Jackson, Miss.

## THE MUSIC DEPARTMENT AND GARAYWA

The Music Department had charge of all music during the month of July at Camp Garaywa. The Training Union Department sponsored the camp the first two weeks of July. A variety of special numbers, and plenty of congregational singing, and a special conference on music each day made up the music emphasis. During the third week of July the Sunday School Department sponsored the camp for Sunday school workers, and Rev. Newell Massey of Leland, led the music and represented the Music Department with a conference on music day. The fourth week of July was Pastor and Laymen week. Music was a big part of the program of the week. Great congregational singing, male quartets, solos, mens' choruses, and a quartet singpiration made a great week of music during Pastor and Laymen week. The opportunity during the month will certainly count for much in music during the months to come.

## Mississippi College

Clinton, Miss.



126th Annual Session Begins September 10th

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Ione Gray  
Press Representative

## FOREIGN MISSION ADVANCE

M. Theron Rankin  
Executive Secretary

### NO SUMMER SLUMP IN BOARD ACTIVITIES

The July meeting of the Foreign Mission Board heard briefly of Southern Baptist progress in the Hawaiian Islands from its executive secretary, Dr. M. Theron Rankin, who has just returned from a business trip to that mission field.

Dr. Rankin reported, "Each time I go I am impressed anew with the rapid growth and the tremendous results of the undertaking in these islands. Anyone going to the islands today will have great difficulty in realizing that Southern Baptist work there is only 11 years old. In Honolulu we now have three well organized churches, two of which have attractive church buildings and the third which expects to occupy its new sanctuary and educational building on November 1.

"The Wahiawa Church, about 20 miles out of Honolulu, recently completed its new building. Church buildings and educational plants are being erected on the other islands. A building is already under construction on the island of Maui, and a second is soon to be begun in the city of Hilo on the 'big' island of Hawaii.

"The Hawaii Baptist Convention is developing a consciousness of its own responsibility. The planning of our missionaries is directed toward the convention's ultimately assuming all responsibility and direction of Baptist work in the Hawaiian Islands.

"In pursuing this objective, however, we must keep in mind that most of the churches are still small and young, both as to age of organization and membership."

### Mission Study Resources

Dr. Frank K. Means, secretary for missionary education and promotion, and Fon H. Scofield, Jr., director of audio-visual aids, are in the Orient accumulating mission study resources on the new areas into which the Board has recently entered or expects to enter in the near future. Commenting on this trip, Dr. Rankin said, "Dr. Means is securing firsthand information about the program of world missions which the Foreign Mission Board employs him to promote through the Department of Missionary Education and Promotion. Mr. Scofield is taking pictures for use as audio-visual materials."

Also on this tour are Dr. Clifton J. Allen, editorial secretary of the Baptist Sunday School Board; Dr. H. C. Goerner, professor of missions, Southern Baptist Theological Seminary, Louisville, Ky.; and Dr. W. Boyt Hunt, pastor, First Baptist Church, Houston, Texas.

Dr. Rankin expressed appreciation that the Sunday School Board has seen fit to provide this trip for Dr. Allen, who in his place of tremendous responsibility as editor of Sunday School lesson material for the entire Southern Baptist constituency, has one of the greatest opportunities (imaginable for projecting mission information and creating interest in the worldwide enterprise. While the Foreign Mission Board has been responsible for arranging the trip for Dr. Allen, the Sunday School Board is paying his expense.

Dr. Hunt's trip is being financed by his church, one of the most missionary in the entire convention. Also, Dr. Goerner's travel expenses are coming from sources other than that of foreign mission funds.

"It is not possible to visualize the far-reaching influence of such a trip when made by consecrated men at places of top leadership," Dr. Rankin said. The party left San Francisco June 23 and will return to the States September 5.

### Dr. Sadler Returning

Dr. George W. Sadler, secretary for Europe, Africa, and the Near East, who left Richmond late in May to transact mission business in England, France, Italy, Switzerland, Spain, Lebanon, Jordan, and Israel, is now on his way home by boat. He will arrive in Richmond July 19.

### Latin America

Baptist churches in Latin America are now in the midst of their annual mission and convention meetings, Dr. Everett Gill, Jr., secretary for that area, reports. The following paragraphs are taken from a letter from Miss Frances E. Roberts, missionary to Paraguay:

"The 43rd annual session of the Argentine-Paraguayan Baptist Convention was one of the best. There were 319 messengers from more than 100 churches. At least four language groups were represented: Spanish, German, Slavic, and Guarani (five counting the language spoken by the Indians). The day preceding the convention was given over to a one-day spiritual conference of short messages, personal testimonies, seasons of prayer, and singing.

"The convention voted to begin mission work in Tierra del Fuego. This year is the 100th anniversary of the death of the first evangelical missionary to that island, and there has been no evangelical work there since 1916. A strong evangelistic spirit was manifested. Simultaneous revivals are planned for the latter part of the year."

Mrs. Vivian Hickerson, wife of the late Dr. Julius R. Hickerson, who was killed in a plane crash, writes concerning the Central Baptist Church, Cartagena, Colombia: "There have been fifty professions here in the last three months and the work continues to go well."

In the Southern Baptist overseas mission program, Brazil leads all the world in baptisms and self-supporting churches, according to Dr. Gill.

There are 137 Baptist churches in Argentina with a total of 8,995 members. The latest census reports 17,180,000 as the population of the Argentine Republic, writes Missionary Nella Dean Whittem.

In 1950 the Baptist Publishing House, Buenos Aires, Argentina, printed 27,000 volumes of 11 books, 21,800 folders, 1,390,000 tracts, 5,100 calendars, and 44,920 cards of various kinds. In addition to these publications, the Board published 2,100 copies of *Expositor Bautista*, the 40-page official organ of the convention; 9,000 copies of *Sendas de Luz*, weekly Sunday School paper, as well as several others.

### The Orient

Missionary Olive Lawton writes from Taiwan: "In mission fields all over the world I've seen and read of open doors for the gospel; but I have never seen a readier response to the preaching of the Word than I see in Taiwan today. Nor have I ever met so many people hungry for the truth. Suffering and war have plowed deeply in this generation of Chinese. Taiwan is full of China's educated young men far from home with usually no means of contact with loved

## 100 CHURCHES LEADING IN COOPERATIVE PROGRAM GIFTS

JANUARY 1951 - JUNE 1951

Churches & Associations	Amount
1. Jackson, Calvary; Hinds	\$23546.02
2. Jackson, First; Hinds	16666.66
3. Columbus, First; Lowndes	15152.21
4. Brookhaven, First; Lincoln	12635.76
5. Tupelo, Calvary; Lee	10639.07
6. Vicksburg, First; Warren	8500.00
7. McComb, First; Pike	8318.38
8. Gulfport, First; Gulf Coast	8131.84
9. Grenada, First; Grenada	8050.42
10. Crystal Springs; Copiah	7988.12
11. Picayune, 1st; Pearl River	6127.38
12. Meridian, 15th Ave.; L'dale	5509.99
13. Meridian, 1st; Lauderdale	5100.00
14. Tupelo, Harrisburg; Lee	5065.36
15. New Albany; Union Co.	4775.08
16. H'burg, Main St.; Lebanon	4527.83
17. Quitman; Clarke	4339.00
18. Yazoo City, First; Yazoo	4290.07
19. Pascagoula, 1st; Jackson	4211.66
20. Jackson, Parkway; Hinds	4166.66
21. West Point, First; Clay	4000.00
22. Columbia, First; Marion	3904.56
23. Leland; Deer Creek	3769.29
24. Greenwood, 1st; Leflore	3737.08
25. Louisville, First; Winston	3525.00
26. Hazlehurst; Copiah	3500.00
27. Clinton; Hinds	3310.84
28. Laurel, First; Jones	3294.71
29. Kosciusko, First; Attala	3071.75
30. H'burg, First; Lebanon	3060.89
31. Pontotoc; Pontotoc	3009.23
32. Philadelphia; Neshoba	3000.00
33. Clarksdale; Riverside	2939.53
34. Prentiss; Jeff-Davis	2890.95
35. Durant; Holmes	2734.86
36. H'burg, Temple; Lebanon	2600.00
37. Aberdeen, First; Monroe	2491.26
38. Canton, First; Madison	2421.96
39. Holly Springs; Marshall	2372.35
40. Laurel, West; Jones	2275.00
41. Jackson, Northside; Hinds	2267.85
42. McComb, Central; Pike	2211.75
43. Belzoni; Deer Creek	2205.07
44. Greenville, 1st; Deer Creek	2200.02
45. Biloxi, First; Gulf Coast	2180.92
46. Magee; Simpson	2100.00
47. Cleveland, First; Bolivar	2036.00
48. Carthage; Leake	2000.00
49. Meridian, 41st Ave.; L'dale	1958.92
50. Calhoun City; Calhoun	1926.33
51. Lowery Memorial; Tippah	1858.08
52. Van Winkle; Hinds	1854.39
53. Lucedale; George	1850.83
54. Monticello; Lawrence	1811.93
55. Drew; Sunflower	1810.76
56. Bunker Hill; Marion	1806.70
57. Meridian, Southside; L'dale	1796.20
58. Batesville; Panola	1786.82
59. Indianola; Sunflower	1752.63
60. Corinth, First; Alcorn	1750.00
61. McComb, First; Pike	1658.17
62. Lyon; Riverside	1610.27
63. Laurel, Second; Jones	1588.42
64. Tupelo, First; Lee	1582.33
65. Natchez, First; Union	1564.64
66. Newton; Newton	1506.11
67. Strakville, 1st; Oktibbeha	1458.30
68. Meridian, Poplar Springs	
Lauderdale	1396.37
69. Liberty; Mississippi	1209.95
70. Hollandale; Deer Creek	1200.00
70. McComb, Southside; Pike	1200.00
70. Oxford, First; Lafayette	1200.00
70. Ruleville; Sunflower	1200.00
71. Booneville; Prentiss	1166.69
72. Georgetown; Copiah	1134.49
73. McLain; Green	1133.21
74. Calvary; Lawrence	1125.00

ones. Whenever you have opportunity to speak to Christian people, please call on them to pray that Christ may reach these people now."

At a recent Board meeting, money was appropriated for the purchase of a building in Kuala Lumpur, Malaya, to be used for worship purposes. An additional appropriation was made for the purchase of land and the construction of a missionary residence in the Philippine Islands. Plans are being formulated for the relocation of missionaries who have left China.

## Moore Accepts Oak Grove



REV. ELTON MOORE

Rev. Elton Moore, Educational Director of the First Church, Winnfield, Louisiana, has resigned to accept the pastorate of the Oak Grove Church in Meridian. Mr. Moore will begin his work with the Meridian church August 12.

Oak Grove is located in a fast growing residential section and has approximately 400 members. The church building is a modern brick structure with a four-story educational annex. It is equipped with a new organ, a public address system, and the church owns and operates a bus in connection with the services. The modern, seven-room, brick parsonage is located near the church.

Mr. Moore is a graduate of Mississippi College and the New Orleans Seminary. Before going to Louisiana, he pastored several Mississippi churches, the last one being the Walnut Grove Church. Mrs. Moore is also a graduate of Mississippi College and has attended the New Orleans Seminary. She has been serving as church secretary of the Winnfield Church.

—BR—

BILL WILKINSON AND CHESTER Brewer were elected director and assistant director, respectively, of the newly organized Training Union of Cosby Church. There were 71 present at the organization meeting—36 adults, 18 young people, and 17 in the nursery. On Sunday following the organization there was an attendance of 109. Rev. Landrum Leavell is pastor.

—BR—

75. Forest Hill, Siwell; Hinds	1106.56
76. Lexington; Holmes	1092.19
77. G'wood, Calvary; Leflore	1092.15
78. Water Valley; Yalobusha	1080.00
79. Charleston; Tallahatchie	1071.28
80. Amory; Monroe	1054.49
81. Pascagoula, Cal'y; Jackson	1051.15
82. Jackson, Crestwood; Hinds	1050.00
83. Magnolia, First; Pike	1041.65
84. Friendship; Pike	1033.60
85. Centerville; Mississippi	1020.42
86. Lumberton; Lebanon	1001.36
87. Bay Springs; Jasper	1000.00
87. Mendenhall; Simpson	1000.00
87. Morton; Scott	1000.00
88. Galilee, Gloster; Miss.	974.10
89. Houston; Chickasaw	934.54
90. Petal, Harvey; Lebanon	932.92
91. Mt. Olive; Covington	913.60
92. Providence; Lebanon	900.00
92. Terry; Hinds	900.00
92. Flora; Madison	900.00
92. Union, First; Newton	900.00
92. Tunica; Riverside	900.00
93. Eupora; Zion	897.67
94. County Line; Copiah	877.43
95. Senatobia; Tate	875.00
96. Hernando; DeSoto	869.28
97. Webb; Tallahatchie	867.80
98. Shaw; Bolivar	856.31
99. Moss Point, East; Jackson	842.87
100. Jackson, Alta Woods; Hinds	839.82

## -- BAPTIST TRAINING UNION --

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Associates: Joe Abrams, Louise Hill, Alene Johnson

### THIRTEEN SONG SERMONS

Need a little variety in your church sermon in song? The Music Department of the Sunday School Board—available through the Mississippi Baptist Music Department, Box 530, Jackson, Miss.—has prepared a booklet (I think it's free) of Thirteen Song Sermons. It would be wonderful preaching, say once a month for several months, to turn one of the Sunday services into a Song Sermon hour. Try it.

### MISSISSIPPIANS AT RIDGECREST

Our State Assembly conflicted a bit with the first week of Ridgcrest, but we were well represented there by Staff Member Joe Abrams for the first week and by Staff Member Louise Hill for the second and third weeks.

Mr. Abrams writes of the first week at Ridgcrest—"There were 2,600 here for the week. Eighty of these from Mississippi. On Dedication night there were 400 individuals who dedicated their lives to full time religious service. Our largest Mississippi group was from Scott Co. headed by Associational Director Taylor Wallace of Forkville.

Miss Hill in reporting the second week says—"People—and MORE people. I believe there are more here this week than I have ever seen here any one week. There are more than 200 here from Mississippi, and there are 25 associations and 44 churches represented. Hinds County led with an attendance of 58, and Lauderdale was second with 38. In my class this morning I had 111 fine young people representing many states and churches. Dr. Walker Moore, new pastor elect of First Church, Meridian, is our speaker this week."

We do not have at this writing a report on the third week assembly, but we know it was a wonderful week also. Perhaps there were fewer from Mississippi the third week, as the second week is the assembly in which our Intermediate and Young Persons appears on the program, hence we designate the second week as "Mississippi Week."

### OUR 1952 STATE ASSEMBLY AT GARAYWA

Already we have set the date for the State Assembly at Garaywa in 1952. The Training Union will have only one week and the date will be JULY 7-12. Beginning with supper Monday night, July 7, and closing with breakfast Saturday, July 12. Write it in your calendar NOW and plan to have a great crowd from your church and association to attend. Those who attended this year need no urging.

We began this week our special program of Leadership Laboratories. Mr. Joe Abrams is in Union Co. The meeting is being held in the New Albany church with a goodly number of the other churches cooperating. Next week Mr. Abrams will be in the Lowndes Co. Association with the work conducted at the Eastend Columbus church. August 20-24 Miss Louise Hill will lead in the Laboratory for Covington Co. This will be at Collins, and right on through the fall we will be holding these important meetings.

Should the question arise, who should attend these laboratories, give the answer—Every young person and every adult member of the church. They are the leaders in the making and they are

the people who will profit most from these experiments!

### A New Union In Tippah Co.

Thanks to Mrs. Clarence Palmer of Chalybeate for the report on a newly organized union at the Providence church in Tippah County. Four unions were started with an enrollment of 50 with excellent prospects for a good union. We were happy to send free leaflets for the officers.

### Echoes From Our Summer Workers

These fine girls are proving a blessing to our association is the remark made by one of the associational missionaries who passes on to us a word of appreciation for the services of our summer workers. Coming from them are expressions like these—"The study course is going fine. I am amazed at how easy the work is, the people are all so nice and friendly." Chickasaw County is a wonderful place. The pastor has been here and has been teaching one of the classes." "If every week were like last week Libby and I would probably apply for 'full time' training union work. We just enjoyed it thoroughly." "Had 80 enrolled with 74 completing the course for credit." "Lots of work is needed here. People not training union minded, I'm told. Am contacting all the people I can. Hope we'll have a good week."

—BR—

HICKORY RIDGE CHURCH IN RANKIN County will begin their revival on Sunday, August 12. Dinner will be served on the grounds. Dr. E. C. Williams, State Sunday School Secretary, will be the evangelist and Tom Lee, of Clinton, will lead the singing. Rev. L. V. Young is pastor.

CHARACTER IS LIKE A RIFLE—IT cannot shoot higher than it is aimed.



DR. J. HARDEE KENNEDY

Dr. J. Hardee Kennedy, associate professor of Old Testament at the New Orleans Seminary, will be the guest evangelist at the Lena Church, August 12-17. Music will be under the direction of H. G. Trest of Lena. Rev. G. W. Smith is pastor.

—BR—

THERE WERE 116 ENROLLED AT the Vacation Bible School at Bassfield with an average attendance of 106. In the August 2 issue of the Record the enrolment, due to a typographical error, was erroneously reported at 16 rather than 116. Rev. E. R. Darby is pastor.

FIFTY-SIX WERE ENROLLED AT the Vacation Bible School conducted at Hopewell Church, Attala County, July 23-27. Miss Katherine Davis was principal. Rev. H. C. Breland is pastor.

ON AUGUST 3, CARSON RIDGE Church, Attala County, completed their Vacation Bible School with an enrolment of 53. Miss Katherine Davis was principal. Rev. Gwinn Turner is pastor.



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### CALENDAR OF PRAYER

- Aug. 12—Miss Anne Bailey, BSU Secretary at Jones Junior College; Junior G. A. Camp (Districts 1, 7) at Camp Garaywa.
- Aug. 14—Miss Nelda Trigg, Music and Rural Church Department, Baptist Headquarters; Rev. G. O. Parker, Mississippi Baptist Convention Board Member.
- Aug. 15—Professor E. N. Elsey, Mississippi College; Mrs. Betty Ann Toney, faculty, Woman's College.
- Aug. 16—Mrs. Ward Pepper, Yazoo Associational Training Union Director; Roy Kuykendall, Newton Associational Sunday School Superintendent.
- Aug. 17—Claude Ming, Winston Associational Brotherhood President; Louise Farmer, faculty, Clarke College.
- Aug. 18—Rev. Owen Williams, trustee, Baptist Orphanage; Mrs. Glen Morgan, Hinds Associational WMU Superintendent.
- Aug. 19—Frank E. Skilton, Director of Public Relations, Blue Mountain College; H. E. Worley, Vice President of District No. 4 Brotherhood.

—BR—

THE WOMAN'S MISSIONARY UNION of Prentiss Church conducted a Vacation Bible School in two Negro churches near Prentiss. There was an enrolment of 80 in First Church where Mrs. L. E. Green served as principal and an enrolment of 82 at Pleasant Hill Church where Mrs. Bennie Hartzog Harris served as principal. Members of the WMU assisted in both of these schools. Rev. L. E. Green is pastor of the Prentiss Church.

THERE WAS AN ENROLMENT OF 107 in the Vacation Bible School at Hickory Grove Church, Lamar County. Rev. Horace Carpenter, pastor, was the principal.

REV. W. C. WYATT, PASTOR OF Woolmarket Church in the Gulf Coast Association, was principal of the Vacation Bible School which was held there recently. The enrolment was 80 and the average attendance was 75. The offering of \$24.00 was sent to the Cooperative Program.

THE SUNDAY SCHOOL ATTENDANCE at Paynes Church, Tallahatchie County, recently reached 176.

THERE WERE 104 ENROLLED AT the Vacation Bible School at Paynes Church, Tallahatchie County. Mrs. Verlie Worsham served as principal.

MISS LUCY GREER, WHO FOR THE past 15 months has been educational director of First Church, Gulfport, has resigned effective August 12. She will return to Texas. Dr. Joe T. Odle is pastor.

ARKANSAS BAPTISTS BELIEVE IN their state paper, THE ARKANSAS BAPTIST, edited by Dr. B. H. Duncan. In the proposed budget for 1952 \$8,000 is allocated for the paper.

WE COMMIT THE GOLDEN RULE TO memory and forget to commit it to life.

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## Sunday School Lesson

Prepared by Dr. L. Bracey Campbell.  
For August 12.  
**THE CHRISTIAN'S USE OF MONEY AND GOODS.**  
Lesson texts: Matt. 25:14-30; Acts 2:43-47; 19: 23-41.

### I. WHAT MONEY IS

Of course what is to be said here depends upon the possessor's having earned the money, of his having given value received in labor or in goods for the money which he possesses. When this condition holds true, then money may be defined as "congealed life." You hold in your hand a dollar, your dollar into possession of which you have come by honest effort. That dollar then represents so many of your heart-beats, so many of your breaths, such a period of your entire life as was required of you to earn it. So what you hold in your hand is a materialized and distilled or congealed portion of your life. And when you proceed to spend that money, for a pair of shoes, say, or a new hat, you give so much of your life for the article purchased as you gave in exchange for the money. You make a contribution to the endowment of a college, the budget of your church, the benevolent work of your community, the special work of foreign missions, and you truthfully say, "This much of my life I give to the work of foreign missions."

### II. THE OBLIGATION ASSUMED WITH REGARD TO MONEY

Last week we were studying about how to make money. The lesson today is on the subject of spending it. Many people think all the problems with reference to money are solved when by honest means one has earned it, and people all over the country think they know all that is to be known about how to spend it. But that is a very erroneous idea. There are a hundred people who know how to earn money to one who has any sense about how to spend it. The difference between a man who started with nothing and by wise investments, that is, the wise spending or use of his money, made a fortune of it, and the man who began with nothing, received as good wages as the other, but spent all as fast as he made it, and died less than a month's rations distance from the front door of the poor house.

Illustrations rush into my memory. Two men from opposite sides of the same little town in South Mississippi began, while both were poor, to buy lumber on commission. Both were good at the business, but the one and his family spent his growing income as fast as he made it, while the other and his wife continued to live in modest fashion, saving something every month, and putting their savings to work for them. The latter of these became a great contributor to his church and every good cause, educated a number of worthy young people; his friend of former years got poorer with the passing years and never became a man of considerable weight in any field.

Of course we are proceeding upon the assumption that money is to be earned in occupations and by methods that honor God. Let us see whether we can list some ways in which money can be used to the enlargement of the heart, the profit of the soul. We shall do this then after we have reminded ourselves that God gives us power to live, to work, to gain wealth in every form in which we obtain it. "It is God that giveth thee the power to get wealth," declares the Old Testament (Deut. 8:18), and the parables that deal with this subject, especially the one we have from Matthew for study today, proceeds upon the assumption that the ability to gain and administer wealth is a gift of God. Now the things that represent wealth, gold,

## Harmony Revival To Begin August 12



REV. W. R. FUSSELL

Rev. W. R. Fussell, pastor of the Second Church, Bessemer, Alabama, will do the preaching at the revival at Harmony Church, Jones County, August 12 through 19. Rev. John L. Gilbert, former pastor of the South Laurel Church and now pastor of Antioch Church in Jeff Davis County, will lead the singing.

The church voted a short time ago to send The Baptist Record to all the unenlisted in the community. The Record is presently going to 118 families.

Rev. T. E. Fant is pastor.



REV. JOHN GILBERT

silver, precious stones, land, timber, the cattle upon a thousand hills, all belong to God. He claims them, justly claims them. He gives men ability to win and hold and administer this wealth in portions as they are able. How then are the wise ways of administration of this God-given wealth?

### III. MONEY USED IN WAYS THAT HONOR GOD

#### 1. OFFER GOD A PORTION FIRST.

I believe I have proved in my own case this proposition: If I honor God with the first-fruits of whatever increase I enjoy, He makes me to have added joy in that which I have left. I once heard Dr. George P. White, long time pastor of the great church at Hazlehurst use about this language: "I once tried to manage my affairs myself and to meet all my obligations from my income; but there came a time in my life when I had learned that the Lord could buy more with ninety cents than I could with a dollar in which He had no part, and, since that time, I have given Him the first dime and fared well under His direction on the ninety cents that remained." This first dime of every dollar is for the support of the kingdom of our Lord and Master.

2. FAMILY AND SELF. Of course, next to God, my family. God is honored in the man who supports his family, wife and children, while he trains them in the service of his Lord. I had dinner only yesterday in the home of a man of rather modest means, a dirt farmer up in Yazoo county of whom his pastor said: "Oh, he is a fine farmer and has produced under the Lord considerable wealth. But he spends a lot on his children, preparing them for the service of the Lord. His elder son is a preacher, about through the seminary, his elder daughter is also a student in the seminary, his other children are receiving the very best training a Godly home and the best educational institutions in the state can afford."

#### 3. BENEVOLENCES OTHERWISE.

#### 4. A WISE PROVISION FOR OLD AGE.

### IV. THE SUPREME LOVE OF GOD THE GREAT MASTER

This is to be the opening song, the service, the benediction. With this, the supreme love of God, should life and all stewardship begin, continue, end. God in heart and home, first in the love of the life, the object of all hope, the end and triumph of all faith, the sum of attainment of all life.

## HEAR THE BAPTIST HOUR

Rev. Charles Wellborn will be the speaker on the Baptist Hour program Sunday, August 12.

The following stations in Mississippi carry the Baptist Hour program:

WJMB, Brookhaven, 1:30 p. m.; WCLD, Cleveland, 1:00 p. m.; WACR, Columbus, 2:30 p. m.; WSLJ, Jackson, 1:30 p. m.; WMBC, Macon, 2:30 p. m.; WAPF, McComb, 9:00 a. m.; WCOC, Meridian, 2:30 p. m.; WROB, West Point, 2:00 p. m.

—BR—

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Shown here is a group of Negro boys and girls who attended the VBS at Shirley-Owens High School. The school was sponsored by the Quitman Church and was supervised by the pastor, Rev. W. L. Meadows. There was a total enrolment of 237. Miss Gordy Hughes, Educational Director of the Quitman Church, acted as principal.

### CLARKE COLLEGE TO OPEN FALL SESSION SEPT. 3

The 1951-52 session of Clarke Memorial College will begin on Monday, September 3. Tuesday and Wednesday, the 4th and 5th, will be given over to registration and orientation. Thursday, September 6 is the formal opening date.

All former students and friends are urged to attend two important events on Sept. 6. First, at the noon hour, the annual Brunswick Stew will be served. Second, the annual meeting of all former students—the Alumni—will be held at 1 p. m. Dr. W. P. Davis, the Alumni President, urges every former student possible, to be present at this meeting.

Prospects for the year are unusually bright. Forty applications for student apartments are on the waiting list for whom the college has no available house or apartment. Dormitory space is definitely limited.

—BR—

### The Estes Celebrate Two Anniversaries

Rev. and Mrs. C. O. Estes celebrated a double anniversary on Sunday, August 5. It was the 28th anniversary of his ordination and the 25th anniversary of their wedding.

Mr. Estes was ordained by the Seventh and James Street Church in Waco, Tex. Sixteen years of his ministry have been with churches in Mississippi, his native state; 10 years in Texas and Missouri and two years in the Chaplaincy. He served with the Seabees in the Philippines during World War II and at present holds the rank of Lt. Commander in the Naval Reserve.

Mr. Estes has been pastor of the Center Terrace Church, Canton, for five and one-half years. Not only has the church made much progress numerically and financially, but a new, modern church plant has been erected.

Mrs. Estes is the former Maurine Moore, daughter of Mr. and Mrs. R. C. More of Aberdeen.

—BR—

**UNDER THE LEADERSHIP OF REV. R. B. PATTERSON, Sr.,** Alcorn County Missionary, Vacation Bible Schools were held in Bethlehem Church, Tuscumbia Church, and Lookout Mission, a mission of County Line Church. There were 55 enrolled at the school at Bethlehem Church, and 39 each in Tuscumbia and Lookout Mission. The mission offering at the Bethlehem school, \$6.86, and at the Lookout Mission, \$3.76, was designated to the Baptist Orphanage; the offering at the Tuscumbia school of \$3.86 was designated to Indian mission work. R. B. Patterson, Jr., directed all of the schools.

### Covenant Makes Progress

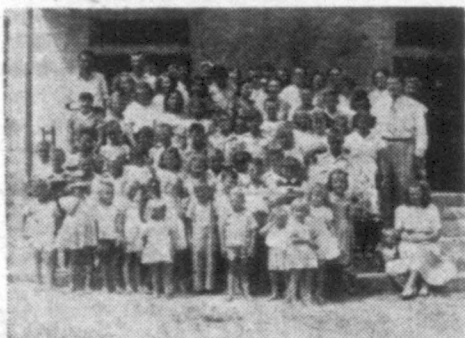
Rev. C. F. Anglin, pastor, did the preaching during both the Evangelistic Crusade and the summer revival held at Covenant Church, Choctaw County. There were 19 additions, 16 by baptism.

The construction which was recently completed gives an additional 10 feet in length to the auditorium. The addition is partitioned with swinging walls and when the walls are closed the space provides three additional class rooms.

Covenant Church makes regular contributions to the Cooperative Program and is one of the EVERY FAMILY churches of the Baptist Record.

—BR—

### Pleasant Hill Has 93



Ninety-three awards were presented at the Commencement service of the Vacation Bible School at Pleasant Hill Church in Clarke County. Rev. W. J. Hemby was the principal, and Mrs. C. B. Adams was the general secretary.

A church sign was completed by the boys during the handwork period. A program was presented by the pupils to the County Home and many gifts were carried.

—BR—

### SILVER CITY TO BEGIN REVIVAL AUGUST 12

The annual revival at Silver City will begin on August 12, which is also Homecoming day, and will close on August 19. Rev. E. R. Stewart of Hamilton, N. C., will be the evangelist and James Tadlock of Forest will be the song leader.

During the past two and one-half years while Rev. Joe D. Everett has been pastor, Silver City Church has gone from half-time to full time with the pastor living on the field. They have completed a \$2,000 Sunday School annex, screened and painted the church building, landscaped the grounds, and the parsonage has been remodeled.

Climaxing the Vacation Bible School which closed on July 27, a watermelon cutting was given to the 83 enrolled. The offering, which went for the Cooperative Program, was \$21.05.

### New Grenada Church Calls Harry Kellog

A few months ago members of the First Church, Grenada, seeing that a large section of the city was not being reached and desiring to do something about it, organized the Emmanuel Church. The group went out with the good-will and blessing of Dr. Glen Eric Wiley, pastor of the First Church, and the entire membership. In fact, the First Church has contributed liberally to the new organization.

Around the first of July the church called Rev. Harry Kellog, former pastor of the Calvary Church, of Chattanooga, Tennessee, as pastor. Brother Kellog has already moved on the field.

Dr. B. C. Land writes as follows concerning Mr. Kellog:

"It gives me pleasure to introduce Rev. and Mrs. Harry Kellog to the Baptists of Mississippi. Mr. Kellog is a graduate of the Southeastern Baptist Theological Seminary, of Chattanooga, Tenn. He is evangelistic to the core."

—BR—

### First Church Corinth Occupies New Home

On August 5, First Church, Corinth, occupied the new building which has just been completed. Rev. D. L. Hill, pastor, preached at both services to capacity audiences. Dr. T. W. Young, former pastor, was present for the morning service to pronounce the declaratory prayer. Floral offerings from friends lined the platform.

In the afternoon open house was held with workers in each department of the Sunday School serving as hostesses. By means of the public address system, the organ recital was audible in every department of the educational building.

There were 441 present at Sunday School and 141 at Training Union on this day. A Victory Offering for the building fund amounted to \$5,419.

The building, which cost approximately \$400,000, has been under construction since February, 1940. The sanctuary seats 750; the educational building is three-storied, including a basement with recreation and kitchen facilities.

### Stop Worrying About Skin Itch

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REV. H. P. HAYES

### Hayes Begins Locust Street Pastorate

Rev. H. P. Hayes began his work as pastor of the Locust Street Church, McComb, on July 1 and has now moved on the field with his wife and son, Paul David. He came to McComb from the pastorate of the Grayson Church, Grayson, Louisiana. During his first month at the church fourteen have been added to the membership and three new Sunday School classes organized.

Organized only 14 months ago, the Locust Street Church now has 114 members, with a Sunday School enrolment of 131. The W. M. S. has 5 members. The second floor of the two story educational building is being used for services temporarily. Lots have been purchased adjacent to the church, plans are nearing completion for the construction of a pastorium.

—BR—

### HOWARD HAMRICK ORDAINED

Howard Hamrick, son of Mr. and Mrs. L. L. Hamrick of Crosby, was ordained into the full gospel ministry July 19 at the Crosby Church, Mississippi Association.

Rev. Landrum P. Leavell, pastor, preached, the ordination sermon and presented the Bible. Rev. R. R. Brigrance of Galilee Church of Gloster, led the ordination prayer and gave the charge.

Mr. Hamrick is pastor of Calvary Church, Smithdale, and is a student in the New Orleans Seminary.